

TRAIL SEGMENT 2 - STA. 44+00 - STA. 50+04.65
 ALL QUANTITIES ASSOCIATED WITH THE CONSTRUCTION OF TRAIL SEGMENT 2 HAVE BEEN SEPARATED FROM TRAIL SEGMENT 1 IN THE SURFACES SUMMARIES FOR CLARITY.

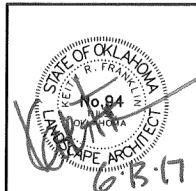
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Line Table				
Line #	Length	Direction	Start Point	End Point
L27	6.52	S21° 31' 07.77"E	(E 2534106.57, N 421829.59)	(E 2534108.96, N 421823.53)
L28	14.09	S16° 56' 31.94"E	(E 2534108.96, N 421823.53)	(E 2534113.07, N 421810.05)
L29	14.54	S17° 23' 49.77"E	(E 2534113.07, N 421810.05)	(E 2534117.41, N 421796.18)
L30	18.51	S23° 47' 01.25"E	(E 2534120.55, N 421787.84)	(E 2534128.01, N 421770.90)
L31	129.83	N68° 31' 10.80"E	(E 2534128.01, N 421770.90)	(E 2534287.27, N 421802.62)
L32	37.97	S21° 38' 22.03"E	(E 2534287.27, N 421802.62)	(E 2534301.27, N 421767.32)
L33	7.92	S16° 15' 56.84"W	(E 2534301.27, N 421767.32)	(E 2534299.05, N 421759.72)
L34	158.61	S01° 20' 42.58"E	(E 2534299.05, N 421759.72)	(E 2534327.48, N 421569.39)
L35	18.39	S68° 33' 16.69"W	(E 2534327.48, N 421569.39)	(E 2534301.48, N 421549.30)
L36	6.48	S21° 26' 43.31"E	(E 2534301.48, N 421549.30)	(E 2534303.85, N 421543.27)
L37	27.55	S10° 45' 37.63"E	(E 2534303.85, N 421543.27)	(E 2534309.00, N 421516.20)
L38	12.36	S20° 07' 43.64"W	(E 2534309.00, N 421516.20)	(E 2534304.74, N 421504.59)
L39	15.79	S21° 48' 53.92"E	(E 2534304.74, N 421504.59)	(E 2534326.27, N 421477.13)

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Curve Table					
Curve #	Radius	Length	Chord Direction	Start Point	End Point
C18	30.00	45.92	S67° 37' 55.23"E	(E 2534128.01, N 421770.90)	(E 2534166.45, N 421755.08)
C19	33.66	43.13	S37° 52' 00.64"E	(E 2534299.05, N 421759.72)	(E 2534323.75, N 421727.95)
C20	14.00	17.08	S33° 36' 17.06"W	(E 2534327.48, N 421569.39)	(E 2534318.60, N 421556.03)
C21	21.78	21.03	S50° 43' 40.65"E	(E 2534304.74, N 421504.59)	(E 2534320.40, N 421491.79)

F:\582 Sand Springs Park Road Trail\Final\Civil 3D - Base Files\ParkRoadTrail-Base\Final-RI.dwg, 06/20/2017 12:45:10 PM



City of Sand Springs - Park Road Trail		PREPARED BY:	LANDPLAN CONSULTANTS	Tulsa County
Design	JM	7/16		
Drawn	JM/BB	8/16		
Checked	KF/JM	6/17		
Approved				
Squad	LandPlan			
STATE JOB NO. 28844(04)			Sheet No. 13 of 62	